

One should bring honor to Christ, by honest means, even if one appears foolish to others or displeases one's family.	x	One should, by almost any means, promote and protect the honor of one's family and of Islam.
One should seek guidance from God through the Bible, prayer, and the Holy Spirit.	x	One should seek guidance by learning the Islamic law and following it. Popular: One can seek divine guidance from saints and others who have a gift for this service.
<i>Believers should feel ashamed if they dishonor or displease God.</i> However, if they are following Christ, then they expect reproach and persecution from worldly people.		The Muslim generally feels ashamed when others reproach him or his family or a member of his family. Avoidance of shame is perhaps the strongest factor affecting social behavior. The family should keep its womenfolk from shaming them by committing a sexual indiscretion; shame can be alleviated by strictly punishing the offending woman.
One should practice hospitality even to strangers.	~	The practice of hospitality and generosity bring honor to the family; its lack brings dishonor.
One should work and not be idle. Work with the hands is honorable.	X	A man should not work if it is not necessary. Manual labour is not honorable. IJFM

Bibliography of Works Consulted

- Abdul-Khaliq, Abdur-Rahmaan
1986 *The General Prescripts of Belief in the Qu'ran and Sunnah*. Translation and commentary by Mahmoud Murad. Canada: Al-Haq Publication Society.
- Accad, Fouad Elias
1997 *Building Bridges: Christianity and Islam*. Colorado Springs: Navpress.
- Ahmad, Khurshid (ed)
1975 *Islam, Its Meaning and Message*. Leicester, UK: The Islamic Foundation.
- Ahmed, Khurshid, & Zafar Ishaq Ansari (eds)
1980 *Islamic Perspectives: Studies in Honour of Sayyid Abul Ala Mawdudi*. Leicester, UK: The Islamic Foundation.
- Ali, Abdullah Yusuf
1938 *The Meaning of The Glorious Quran: Text, Translation and Commentary*. Pakistan.
- Al-Kaysi, Marwan Ibrahim
1986 *Morals and Manners in Islam: A Guide to Islamic Adab*. London: The Islamic Foundation.
- Al-Muzaffar, Muhammad Rida
1982 *The Faith of Shi'a Islam*. UK: Muhammadi Trust.
- An-Nawawi
1982 *An-Nawawi's Forty Hadith*. Translated by Ezzeddin Ibrahim and Denys Johnson-Davies. Malaysia: Polygraphic Press Sdn. Bhd.
- Baagil, H.M
1984 *Christian Muslim Dialogue*. Riyadh: Islamic Da'wah Committee.
- Brown, Rick
2000 The Son of God: Understanding the Messianic Titles of Jesus. *International Journal of Frontier Missions* 17(1):41-52.
- Brown, Rick
2002 Selecting and Using Scripture Portions Effectively in Frontier Missions. *International Journal of Frontier Missions* 19(2):10-25.
- Brown, Rick
2004 Communicating God's Word in Oral Cultures. *International Journal of Frontier Missions* 21(3): 19-24, 21(4): 173-178.
- Bukhari
n.d. *Sahih Al-Bukhari: Arabic-English*. Gujranwala, Pakistan: Sethi Straw Board Mills Ltd.
- Chapman, Colin
1995 *Cross & Crescent: Responding to the Challenge of Islam*. Leicester: Inter-Varsity Press.
- Cooper, Anne
1993 *Ishmael my brother, Fully revised and updated: A Christian introduction to Islam*. Tunbridge Wells, Kent (UK): MARC.
- Cooper, Anne
1997 *Heart to Heart: Talking with Muslim Friends*. Oldham, UK: Word of Life.
- Copleston, F.S.
1989 *Christ or Mohammed? The Bible or the Koran?* Harpenden, England: Nuprint, Ltd.
- Cragg, Kenneth and Speight Marston R.
1980 *Islam From Within: Anthology of A Religion*. Belmont, CA: Wadsworth Publishing Company.
- Cragg, Kenneth
1988 *The Pen and the Faith: Eight Modern Muslim Writers and the Quran*. Delhi: Indian Society for Promoting Christian Knowledge.
- Dennett, Bill
1992 *Sharing the Good News with Muslims: Simple Guidelines for Christians*. Homebush West, Australia: Anzea Publishers.
- Douglass, Robert, and David Bentley (eds)
1993 *The Boundaries of God: Muslims in Contact with Non-Muslims*. Pasadena, CA: Zwemer Institute.
- Dretke, James P.
1979 *A Christian Approach to Muslims: Reflections from West Africa*. Pasadena, California: William Carey Library.
- Geisler, Norman, and Abdul Saleeb
1993 *Answering Islam: The Crescent in light of the Cross*. Grand Rapids: Baker.
- Gibb, H. A. R., and J. H. Kramers
1953 *Shorter Encyclopaedia of Islam*. Ithaca, New York: Cornell University Press.
- Gilsenan, Michael
1982 *Recognizing Islam: Religion and Society in the Modern Arab World*. New York: Pantheon Books.
- Glasse, Cyril
1989 *The Concise Encyclopedia of Islam*. London: Stacey International.
- Hesselgrave, David J.
1991 *Communicating Christ Cross-Culturally*, 2nd edition. Grand Rapids: Zondervan.
- Hesselgrave, David
1997 *Worldview, Scripture and Missionary Communication*.

- International Journal of Frontier Missions* 14(2): 78-82.
- Hoffman, Valerie J.
1995 *Sufism, Mystics, and Saints in Modern Egypt*. Columbia: Univ. of S. Carolina Press.
- Iliff, Francis P.
1995 *Salam Alekum: Understanding Muslim Culture to Make Friends*. London: Interserve.
- Isaiah, Emmanuel Sudhir
1988 *Muslim Eschatology and its Missiological Implications: A Thematic Study*. Ann Arbor, MI: UMI Dissertation Services.
- Izutsu, Toshihiko
1987 *God and Man in the Koran: Semantics of the Koranic Weltanschauung*. Salem, New Hampshire: Ayer Company Publishers, Inc.
- Jomier, Jacques
1989 *How to Understand Islam*. Translated from French by John Bowden. London: SCM Press.
- Kassis, Hanna E.
1983 *A Concordance of the Qur'an*. Los Angeles: University of California Press.
- Kateregga, Badru D., and David W. Shenk
1985 *Islam and Christianity: A Muslim and a Christian in Dialogue*. Nairobi, Kenya: Uzima Press Limited.
- Khair-Ullah, F. S.
1976 *Linguistic hang-ups in communicating with Muslims*. (no publisher listed).
- Lemu, Aisha B., and Fatima Heeren
1978 *Woman in Islam*. Leicester, UK: Islamic Foundation.
- Love, Rick
1994 Church Planting Among Folk Muslims. *International Journal of Frontier Missions* 11(2): 87-91.
- Madany, Bassam M.
1981 *The Bible and Islam: Sharing God's Word with a Muslim*. Palos Heights, IL: The Back to God Hour.
- Malek, Sobhi
1992 *Islam: Introduction and Approach*. Irving, TX: International Correspondence Institute.
- Mallouhi, Christine
1994 *Mini-Skirts, Mothers & Muslims: Modelling Spiritual Values in Muslim Culture*. Tunbridge Wells, England: Spear Publications.
- Massignon, Louis
1997 *Essay on the Origins of the Technical Language of Islamic Mysticism*. Translated from French by Benjamin Clark Notre Dame, IN: University of Notre Dame Press.
- McCurry, Don M. (ed)
1979 *The Gospel and Islam: A 1978 Compendium*. Monrovia, CA: MARC.
- Mernissi, Fatima
1987 *Beyond the Veil: Male-Female Dynamics in Modern Muslim Society, Revised Edition*. Bloomington, IN: Indiana University Press.
- Mujtaba, Sayid and Rukni Musawi Lari
1974 *Western Civilisation Through Muslim Eyes*. Translated by F. J. Goulding. Houston TX: Free Islamic Literature.
- Musk, Bill
1992 *Passionate Believing: The 'fundamentalist' face of Islam*. Speldhurst, Kent: MARC.
- Musk, Bill
1992 *The Unseen Face of Islam: Sharing the Gospel with Ordinary Muslims*. Speldhurst, Kent: MARC.
- Musk, Bill
1995 *Touching the Soul of Islam: Sharing the Gospel in Muslim Cultures*. Crowborough, UK: MARC.
- Nehls, Gerhard
1990 *The Islamic Christian Controversy*. Nairobi: Life Challenge Africa.
- Nehls, Gerhard
1996 *Islam: as it sees itself, as others see, it as it is*. Nairobi: Life Challenge Africa.
- Netton, Ian Richard
1992 *A Popular Dictionary of Islam*. London: Curzon Press.
- Palmer, Bernard
1980 *Understanding the Islamic explosion*. Horizon House Publishers.
- Parshall, Phil
1980 *New Paths in Muslim Evangelism: Evangelical Approaches to Contextualization*. Grand Rapids, MI: Baker Book House.
- Parshall, Phil
1983 *Bridges to Islam: A Christian Perspective on Folk Islam*. Grand Rapids, MI: Baker Book House.
- Parshall, Phil
1989 *The Cross and the Crescent: Understanding the Muslim Mind and Heart*. Amersham-on-the-Hill, UK: Scripture Press.
- Parshall, Phil
1994 *Inside the Community: Understanding Muslims through their traditions*. Grand Rapids: Baker Books.
- Piamenta, M.
1983 *The Muslim Conception of God and Human Welfare: As Reflected in Everyday Arabic Speech*. Leiden: E.J. Brill.
- Quasem, Muhammad Adul
1979 *The Recitation and Interpretation of the Qur'an: Al-Ghazali's Theory*. London: KPI.
- Rahman, Fazzlur
1979 *Islam: Second Edition*. Chicago: University of Chicago.
- Saal, William J.
1991 *Reaching Muslims for Christ*. Chicago: Moody Press.
- Saifuddin
1969 *Christianity or Islam?* Karachi: Islamic Foundation.
- Schlorff, Samuel P.
1980 Theological and Apologetical Dimensions of Muslim Evangelization. *Westminster Theological Journal* vol. 42, No. 2.
- Schlorff, Samuel P.
1981 *Discipleship in Islamic Society*. Upper Darby, PA: North Africa Mission.
- Schlorff, Samuel P.
1993 Muslim Ideology and Christian Apologetics. *Missiology* 21(2).
- Stacey, Vivienne
1988 *Practical Lessons for Evangelism among Muslims*. London: Interserve.
- Stacey, Vivienne
1995 *Women in Islam*. London: Interserve.
- Stacey, Vivienne
1997 *Submitting to God: Introducing Islam*. London: Hodder & Stoughton.
- Vanderaa, Larry
2000 Strategy for Mission among the Fulbe (Part One). *International Journal of Frontier Missions* 17(3): 19-28.
- VanderWerff, Lyle
1994 Mission Lessons from History: A Laboratory of Missiological Insights Gained from Christian-Muslim Relationships. *International Journal of Frontier Missions* 11(2): 74-79.
- VanderWerff, Lyle
1996 Christian Witness to Our Muslim Friends. *International Journal of Frontier Missions* 13(3): 111-116.
- Various authors
1995 *Ministry in Islamic Contexts*. Monrovia, CA: MARC Publications.
- Von Deffner, Ahmad
1979 *A Day with the Prophet*. Leicester, UK: The Islamic Foundation.
- Watt, W. Montgomery
1985 *Islamic Philosophy and Theology: An Extended Survey*. Edinburgh: Edinburgh University Press.
- Weestra, Hans
1999 De-Westernizing the Gospel: The Recovery of a Biblical Worldview. *International Journal of Frontier Missions* 16(4): 129-134.
- Williams, John Alden
1994 *The Word of Islam*. Austin: University of Texas Press.
- Woodberry, J. Dudley (ed.)
1989 *Muslims and Christians on the Emmaus Road*. Monrovia, CA: MARC.

Woodberry, J. Dudley
1988 *Introduction to Islam: Syllabus and Lecture Outlines for Classroom Use*. Pasadena, CA: Fuller Theological Seminary.

Woodberry, J. Dudley
1990 Faith and Iman: The Human Response. *My Neighbor is Muslim: A Handbook for Reformed Churches*. John Knox Series. Geneva: John Knox International Reformed Center, 69-79.

Zwemer, Samuel M.
1920 *The Influence of Animism on Islam: An Account of Popular Superstitions*. New York: The MacMillan Company.

Mission Today

FROM EVERYWHERE TO EVERYWHERE

Seminars for International Church Leaders, Missionaries, Mission Executives, Pastors, Educators, and Students



Seminars begin in September. Visit www.omsc.org/2006-07SP.pdf for a brochure.

"Missions in the twenty-first century demands the insights of God's people from all over the world, and OMSC has made that possible by bringing us together. Through studying, learning, discussing, and living together, we get to understand, in a very intimate way, that the future of Christianity will be multicultural and multinational. Thank God for such a unique center as OMSC, one that blesses us all in the East, West, North, and South simultaneously!" says Dr. Andrew Ng, a missionary surgeon and leader of SIM, shown here with his wife, Belinda, and Dr. Maureen Iheanacho, a Nigerian who works in Ghana.

Understanding the Western Missionary Movement

The Middle Years of Western Missions

November 6–10, 2006, at OMSC

Dr. Andrew F. Walls, honorary professor, University of Edinburgh, and former director of the Centre for the Study of Christianity in the Non-Western World, will present OMSC's second **Distinguished Mission Lectureship** series. Five lectures plus sessions for registrants covering background and documentation. Half days. Co-sponsored by American Baptist International Ministries, the Episcopal Church/Mission Personnel, the Evangelical Covenant Church World Mission, and World Vision International. \$115



2007 Student Seminars on World Mission

"Constrained by Jesus' Love": Christian Mission Today

A monthlong survey of the Christian world mission, cosponsored by thirty seminaries. Reduced rates for students from cosponsoring schools. Schools offer students credit for one, two, three, or four weeks.

January 2–12, 2007. Held at Mercy Center, Madison, Connecticut.

Survey of the Christian World Mission. Multiple presenters. \$145 per week.



January 15–19. Held at OMSC.

Culture, Values, and Worldview: Anthropology for Mission Practice.

Dr. Darrell L. Whiteman, vice president and missiologist in residence of The Mission Society—A World Wesleyan Partnership. Eight sessions. \$145

January 22–26. Held at OMSC.

The City in Mission.

Dr. Dale Irvin, acting president and professor of world Christianity, New York Theological Seminary, New York City. Eight sessions. \$145



OMSC

OVERSEAS MINISTRIES STUDY CENTER

490 Prospect Street
New Haven, CT 06511

(203) 624-6672, ext. 315 **Details: www.OMSC.org**

2006.13