



Whether you're a Perspectives instructor, student, or coordinator, you can continue to explore issues raised in the course reader and study guide in greater depth in **IJFM**. For ease of reference, each **IJFM** article in the table below is tied thematically to one or more of the 15 Perspectives lessons, divided into four sections: Biblical (B), Historical (H), Cultural (C) and Strategic (S).

*Disclaimer: The table below shows where the content of a given article might fit; it does not imply endorsement of a particular article by the editors of the Perspectives materials. For sake of space, the table only includes lessons related to the articles in a given **IJFM** issue. To learn more about the Perspectives course, visit www.perspectives.org.*

Articles in IJFM 37:1

	<i>Lesson 1: The Living God is a Missionary God (B)</i>	<i>Lesson 2: The Story of His Glory (B)</i>	<i>Lesson 4: Mandate for the Nations (B)</i>	<i>Lesson 5: Unleashing the Gospel (B)</i>	<i>Lesson 14: Pioneer Church Planting (S)</i>
The "Grace Commission": Intercultural Witness According to Luke Colin H. Yuckman (pp. 5–14)			X	X	
"The Bible Says": Scriptural Questions about Common Missiological Assumptions J. Paul Pennington (pp. 15–23)			X	X	X
Rethinking <i>Missio Dei</i>: Temporally Remedial or Eternally Doxological Dave Shive (pp. 25–32)	X	X	X		
Creation Care and Frontier Missiology Robert Sluka (pp. 33–41)	X				X

Related Perspectives Lesson and Section

	<i>Lesson 1: The Living God is a Missionary God (B)</i>	<i>Lesson 2: The Story of His Glory (B)</i>	<i>Lesson 4: Mandate for the Nations (B)</i>	<i>Lesson 5: Unleashing the Gospel (B)</i>	<i>Lesson 14: Pioneer Church Planting (S)</i>
The "Grace Commission": Intercultural Witness According to Luke Colin H. Yuckman (pp. 5–14)			X	X	
"The Bible Says": Scriptural Questions about Common Missiological Assumptions J. Paul Pennington (pp. 15–23)			X	X	X
Rethinking <i>Missio Dei</i>: Temporally Remedial or Eternally Doxological Dave Shive (pp. 25–32)	X	X	X		
Creation Care and Frontier Missiology Robert Sluka (pp. 33–41)	X				X



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