

Whether you're a Perspectives instructor, student, or coordinator, you can continue to explore issues raised in the course reader and study guide in greater depth in **IJFM**. For ease of reference, each **IJFM** article in the table below is tied thematically to one or more of the 15 Perspectives lessons, divided into four sections: Biblical (B), Historical (H), Cultural (C) and Strategic (S). *Disclaimer: The table below shows where the content of a given article might fit; it does not imply endorsement of a particular article by the editors of the Perspectives materials.* For sake of space, the table only includes lessons related to the articles in a given **IJFM** issue. To learn more about the Perspectives course, visit [www.perspectives.org](http://www.perspectives.org).

## Articles in IJFM 36:2

	Lesson 1: The Living God is a Missionary God (B)	Lesson 5: Unleashing the Gospel (B)	Lesson 10: How Shall They Hear? (C)	Lesson 11: Building Bridges of Love (C)	Lesson 14: Pioneer Church Planting (S)
<b>Who Is Muhammad: Dead Man or Living Light?</b> Colin Bearup (pp. 59–67)			X		X
<b>Contextualizing the Gospel in the Fear-Power World of Folk Buddhists</b> James E. Morrison (pp. 69–75)			X		X
<b>Loaded Language: Missiological Considerations for Appropriating Political Rhetoric</b> Alan Howell and Jessica Markwood (pp. 77–83)		X	X		
<b>From Banerjee to Bediako: Theology of Religions as a Resource for Local Theology</b> Donald Grigorenko (pp. 85–91)			X		X
<b>"And the Lord Appeared": Missiology Meets Ancient Near Eastern Religions</b> Kevin Higgins and Joel Hamme (pp. 93–97)			X	X	
<b>The Religion of Science: A Timely Excerpt on a Global Frontier</b> Ralph D. Winter (p. 98)	X		X		

## Related Perspectives Lesson and Section

	Lesson 1: The Living God is a Missionary God (B)	Lesson 5: Unleashing the Gospel (B)	Lesson 10: How Shall They Hear? (C)	Lesson 11: Building Bridges of Love (C)	Lesson 14: Pioneer Church Planting (S)
<b>Who Is Muhammad: Dead Man or Living Light?</b> Colin Bearup (pp. 59–67)			X		X
<b>Contextualizing the Gospel in the Fear-Power World of Folk Buddhists</b> James E. Morrison (pp. 69–75)			X		X
<b>Loaded Language: Missiological Considerations for Appropriating Political Rhetoric</b> Alan Howell and Jessica Markwood (pp. 77–83)		X	X		
<b>From Banerjee to Bediako: Theology of Religions as a Resource for Local Theology</b> Donald Grigorenko (pp. 85–91)			X		X
<b>"And the Lord Appeared": Missiology Meets Ancient Near Eastern Religions</b> Kevin Higgins and Joel Hamme (pp. 93–97)			X	X	
<b>The Religion of Science: A Timely Excerpt on a Global Frontier</b> Ralph D. Winter (p. 98)	X		X		

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## VARANASI

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- 11 Varanasi's Jains Go All Out to Liberate Their Souls
- 12 Varanasi Has Deep Roots in Buddhism
- 20 If They Won't Attend Class, Teach Them on a Boat!
- 31 India Gospel Outreach Work in Varanasi Still Bearing Fruit

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